

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b>  International Association of Fire Fighters <b>(b) ADDRESS (Number and Street)</b>  1750 New York Avenue <b>(c) CITY, STATE AND ZIP CODE</b>  Washington, DC 20006	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b>  C70003108 <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
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<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
<b>5. THIS REPORT COVERS THE PERIOD</b> 01/01/2015 <b>THROUGH</b> 06/30/2016							

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input checked="" type="checkbox"/> Other: T-shirts (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	2/02/2016	X		Emily Cain, US House, ME-02, 2016 Primary	\$577.99
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input checked="" type="checkbox"/> Other: T-shirts (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	2/16/2016	X		Russell Feingold, US Senate, Wisconsin, 2016 Primary	\$1,240.91

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 3,169.30

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Thomas H. Miller

Type or Print Name

*Thomas H. Miller*

Signature and Title of Person Designated to Sign This Report

Treasurer

7/13/2016

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

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4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☒ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☐ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD 01/01/2015 THROUGH 06/30/2016

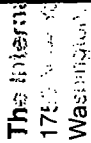
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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>T-shirts</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	5/16/2016	X		Roy Blunt, US Senate, Missouri, 2016 Primary	\$1350.40
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input type="checkbox"/> Members					

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

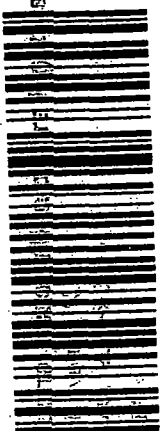
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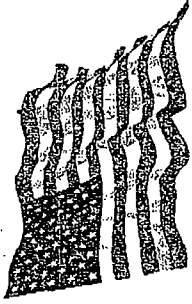
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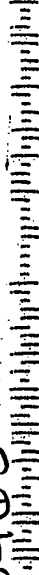


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Washington, DC 20463



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